

2132  
PATENT  
450100-02333 461

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants : Mitsuhiro Suzuki et al.  
Serial No. : 09/499,562  
Filed : February 7, 2000  
For : COMMUNICATION APPARATUS, COMMUNICATION SYSTEM, AND METHOD OF THE SAME  
Examiner : Grigory Gurshman  
Art Unit : 2132

RECEIVED

JUL 29 2004

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450, Alexandria, VA 22313-1450

Technology Center 2100

745 Fifth Avenue  
New York, NY 10151

Sir: Transmitted herewith is an amendment in the above-identified application.

- ☒ No additional fee is required.  
☐ The fee has been calculated as shown below.  
☐ This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

Claims as Amended

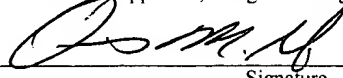
(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional fee
Total claims	39	Minus	= 39	0 x	\$18(9)	= \$00.00
Independent claims	11	Minus	= 11	0 x	\$86(43)	= \$ 00.00
				Total additional fee for this amendment		\$ 00.00

- \* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.  
\*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.  
\*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.  
☐ This application contains a multiple dependent claim. The required fee of \$280 (\$140) has been previously paid \_\_, or is paid herewith \_\_.  
☐ This response is being filed within the first month following the expiration of the term originally set therefor. This is a petition to request a -month extension of time. A check covering the cost of the petition is enclosed.  
☐ A check in the amount of \$00 is attached, which covers the cost of ☐ additional claims \_\_\_\_ petition for extension of time.  
☐ Charge \$\_\_ to Deposit Account No. 50-0320.  
☒ Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: **Mail Stop Amendment Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450**, on July 23, 2004.

Dennis M. Smid, Reg. No. 34,930

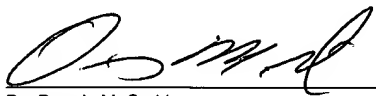
Name of Applicant, Assignee or Registered Representative

  
Signature

July 23, 2004

Date of Signature

FROMMER LAWRENCE & HAUG LLP  
Attorneys for Applicant(s)

  
By: Dennis M. Smid  
Reg. No. 34,930  
Tel. (212) 588-0800